|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **New Planting Procedure - Summary of Integrated Management Plan** | | | | |
|  | | | [Insert RSPO Member’s Company Logo] | [Insert CB’s Company Logo (if applicable)] |
| **NPP Reference Number** | | | [this should be the same as the notification statement] | |
| **Country of the NPP submission:** | | |  | |
| **RSPO Membership Number** | | |  | |
| **Reference to the management unit management plan** | | | [grower company to make reference to which management plans that this NPP submission is integrated into] | |
| **Name(s) of estate(s) covered under this management plan:** | | |  | |
| **Guidance Notes:**  This summary management plan shall indicate at a minimum but not be limited to the following:   * Key findings of the various assessments (e.g., potential minor environment and/or social risk requiring mitigation actions; total conservation areas). * Key mitigation and monitoring regime, covering both the environmental and social aspects. * Evidence of FPIC and key agreements with local communities (if any). * An action plan describing operational actions consequent to the findings of the various assessments, referencing the grower’s relevant operational procedures. * Designation of the management team and responsible person for the implementation. | | | | |
| **1** | **SEIA** | |  |  |  | | --- | --- | --- | | **Objective(s)** | **Action(s)** | **Timeline** | |  |  |  | |  |  |  | |  |  |  | | | |
| **2** | **HCV areas and HCS forests** | |  |  |  | | --- | --- | --- | | **Objective(s)** | **Action(s)** | **Timeline** | |  |  |  | |  |  |  | |  |  |  | | | |
| 3 | **Stakeholder and local people engagement (FPIC process)** | |  |  |  | | --- | --- | --- | | **Objective(s)** | **Action(s)** | **Timeline** | |  |  |  | |  |  |  | |  |  |  | | | |
| 4 | **Soil and Topography** | |  |  |  | | --- | --- | --- | | **Objective(s)** | **Action(s)** | **Timeline** | |  |  |  | |  |  |  | |  |  |  | | | |
| 5 | **GHG** | |  |  |  | | --- | --- | --- | | **Objective(s)** | **Action(s)** | **Timeline** | |  |  |  | |  |  |  | |  |  |  | | | |
| 6 | **Acceptance of Management Plans** | **Name of Person Responsible** |  | |
| **Designation** |  | |
| **Signature** |  | |
| **Date** |  | |