RSPO Excellence Awards 2025 Submission

Please ensure you complete all required sections of this form and submit all supporting documents in the required format.

Each submission is only for one category.

\*Incomplete forms will not be considered.

**Section 1: Award Category**

\*Note: The Secretariat will reach out to organisations eligible for the Shared Responsibility Award category.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Please tick (/) only one of the following options for submission:   |  |  | | --- | --- | |  | Communicating for Good Award | |  | Conservation Leadership Award | |  | Innovation Award | |  | Smallholder Award | |

**Section 2: Organisation’s details**

|  |  |  |
| --- | --- | --- |
| 2.1 | Organisation name |  |
| 2.2 | RSPO Membership number:  The numbering format must be in accordance with RSPO's format (e.g., 0-0000-00-000-00) |  |
| 2.3 | Membership Sector  \*Please tick (/) only one of the following options | |  |  | | --- | --- | |  | Banks and investors | |  | Consumer goods manufacturers | |  | Environmental or nature conservation organisations (NGO) | |  | Oil palm growers | |  | Oil palm growers - scheme smallholders | |  | Oil palm growers - independent smallholders | |  | Palm oil processors and/or traders | |  | Retailers | |  | Social or development organisations (NGO) | |  | Others (i.e., circular economy business) | |
| 2.4 | Organisation profile (150 words) | |
|  |  | |

**Section 3: Primary contact for award correspondence**

|  |  |  |
| --- | --- | --- |
| 3.1 | Full Name |  |
| 3.2 | Designation |  |
| 3.3 | Email address |  |
| 3.4 | Phone number |  |

**Section 4: RSPO Membership progress**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4.1 | Submission of Annual Communication of Progress (ACOP)  \*Please tick (/) all that apply | |  |  | | --- | --- | |  | ACOP 2024 | |  | ACOP 2023 | |  | ACOP 2022 | |  | Not applicable | |
| 4.2 | Submission of concession boundary maps to RSPO  \*Please tick (/) only one of the following options | |  |  | | --- | --- | |  | Yes | |  | No | |  | Not applicable | |

**Section 5: Description of project for nominated award**

|  |  |  |
| --- | --- | --- |
| 5.1 | Project title |  |
| 5.2 | Brief description of project: No more than 150 words | |
|  |  | |
| 5.3 | Project start date |  |
| 5.4 | Project end date |  |
| 5.5 | Project summary | *Please share your project summary via email to awards@rspo.org.*  *Maximum of five (5)-page PDF (including data, tables, and pictures) that documents, explains, and highlights how the project is meeting the Awards Criteria.*  *Note: Make sure to label your document as per your organisation name.* |
| 5.6 | Organisation Logo | *Please share a vector file of your logo via email to awards@rspo.org.*  *Organisation Logo: Please share a vector file of your logo.*  *Note: Make sure to label your document as per your organisation name.* |

**Declaration**

* I/We hereby declare that the information stated herein and all attachments submitted in support of the same are true and complete to the best of my/our knowledge.
* I/We understand that all information submitted in support of my/our participation will be used by the RSPO Excellence Awards judging panel throughout the judging process, and winners will be publicised for an indefinite time as deemed suitable by RSPO.

Kindly submit this form and all supporting documents in the required format to [awards@rspo.org](mailto:awards@rspo.org).